

Election Information

Results of Past Elections

[Return to Top of Page](#)

Town of Sand Lake, Burnett County, Wisconsin, USA

Election Information

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Up coming elections

**** NOTE: Sample Ballots will be posted 15 days before the election at the Sand Lake Town Hall, the Sand Lake Town Shop, and the post on the south shore of Austin Lake.**

[Return to Top of Page](#)

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Candidate Statements

[Return to Top of Page](#)

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Past Elections

General Election -- April 5, 2005

Total Ballots Cast 76

Local Elected Officials

Candidates for Town Chair

| | |
|---------------|----|
| Neil Ambourn | 57 |
| Jack Erickson | 19 |

Candidates for Town Supervisor (vote for two)

| | |
|----------------|----|
| Dennis Winslow | 36 |
| Jim Tolbert | 50 |
| Ro Endreson | 55 |

Candidates for Town Clerk

| | |
|---------------|----|
| Carrie Hunter | 36 |
| Peggy Tolbert | 40 |

Candidate for Town Treasurer

| | |
|-----------------|----|
| Marlene Halonie | 67 |
|-----------------|----|

Town of Sand Lake, Burnett County, Wisconsin, USA

Election Information

State Superintendent

State Superintendent of Public Instruction

| | |
|---------------------|----|
| Elizabeth Burmaster | 46 |
| Greg Underheim | 15 |

Judicial Officers

Justice of the Supreme Court

| | |
|----------------|----|
| Ann W. Bradley | 51 |
|----------------|----|

Court of Appeals Judge for District III

| | |
|---------------------|----|
| Gregory A. Peterson | 51 |
|---------------------|----|

Referendum

State Question #1 “4 year term for certain county officers”

| | |
|-----|----|
| Yes | 60 |
| No | 14 |

County Question #1 “Should the State pay for court system”

| | |
|-----|----|
| Yes | 68 |
| No | 6 |

County Question #2 “Should the State pay for human services”

| | |
|-----|----|
| Yes | 67 |
| No | 7 |

Local School Board

Siren Public Schools

| | |
|--------------|---|
| Jeff Howe | 9 |
| Sid Sherstad | 7 |
| David Djock | 1 |

Webster Public Schools

| | |
|-------------------|----|
| Sheldon Olesen | 36 |
| Nels Koerper | 41 |
| Larry Blahauvietz | 30 |

Primary Election -- February 15, 2005

Total Ballots Cast **9**

Candidates for State Superintendent of Schools

Town of Sand Lake, Burnett County, Wisconsin, USA

Election Information

| | | |
|---------------------|---|-----|
| Elizabeth Burmaster | 7 | 78% |
| Greg Underheim | 1 | 11% |
| Todd Stelzel | 1 | 11% |
| Paul Yvarra | 0 | 0% |

General Election – November 2, 2004

Total Ballots Cast **307**

Federal Offices

President / Vice President

| | | |
|-------------------------------|-------------------|---------------------|
| <u>Kerry / Edwards</u> | <u>186</u> | <u>61.2%</u> |
| Bush / Cheney | 115 | 37.8% |
| Cobb / La Marche | 1 | 0.3% |
| Write in: Peroutka | 2 | 0.7% |

United States Senate

| | | |
|------------------------|-------------------|---------------------|
| <u>Feingold</u> | <u>189</u> | <u>64.1%</u> |
| Michels | 104 | 35.3% |
| Kahn | 2 | 0.7% |

Representative in Congress

| | | |
|--------------------|-------------------|---------------------|
| <u>Obey</u> | <u>203</u> | <u>92.7%</u> |
| Miles | 10 | 4.6% |
| Oftedahl | 6 | 2.7% |

State Offices

Representative to the Assembly

| | | |
|---------------------|-------------------|---------------------|
| <u>Boyle</u> | <u>184</u> | <u>62.6%</u> |
| Brunner | 109 | 37.1% |
| Write in: Wolden | 1 | 0.3% |

District Attorney

| | | |
|--------------------|-------------------|---------------------|
| <u>Kutz</u> | <u>208</u> | <u>99.5%</u> |
| Write in: Wahl | 1 | 0.5% |

County Offices

County Clerk

| | | |
|------------------------|-------------------|--------------------|
| <u>Hinrichs</u> | <u>215</u> | <u>100%</u> |
|------------------------|-------------------|--------------------|

Treasurer

| | | |
|--------------------|-------------------|--------------------|
| <u>Pahl</u> | <u>210</u> | <u>100%</u> |
|--------------------|-------------------|--------------------|

Clerk of Circuit Court

| | | |
|-----------------------|-------------------|--------------------|
| <u>Schmidt</u> | <u>215</u> | <u>100%</u> |
|-----------------------|-------------------|--------------------|

Register of Deeds

| | | |
|---------------------|-------------------|--------------------|
| <u>Chell</u> | <u>215</u> | <u>100%</u> |
|---------------------|-------------------|--------------------|

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[Return to Top of Page](#)

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Questions or comments: <mailto:sandlaketownboard@yahoo.com>